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John M. Carson, Reg. No. 34,303

GAUZ852
PATENT #2
PATENT #3T

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**Technology Center 2600** 

Case Docket No. XEIKON.058AUS Date: September 21, 2001

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s)

Delhoune et al.

Appl. No.

09/887,591

Filed

June 22, 2001

For

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**ELEMENTS** 

Examiner

Dear Sir:

Unassigned

Group Art Unit:

2852

TRANSMITTAL LETTER

ASSISTANT COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

ATTENTION: APPLICATION BRANCH

Enclosed for filing in the above-identified application are:

(X) An Information Disclosure Statement.

(X) A PTO Form 1449 with three (3) references.

(X) The Commissioner is hereby authorized to charge any additional fees which may be required, or

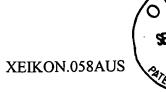
credit any overpayment, to Account No. 11-1410.

(X) Return prepaid postcard.

John M. Carson

Registration No. 34,303 Attorney of Record

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant	:	Delhoune et al.	)	Group Art Unit 2852	
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INFORMATION DISCLOSURE STATEMENT

**Technology Center 2600** 

Assistant Commissioner for Patents Washington, D.C. 20231

Dear Sir:

Enclosed is form PTO-1449 listing references that are also enclosed. This Information Disclosure Statement is being filed within three months of the filing date of this application or upon filing if this is a CPA or RCE, and no fee is required in accordance with 37 C.F.R. § 1.97(b)(1), (b)(2), or (b)(4).

By:

Respectfully submitted,
KNOBBE, MARTENS, OLSON & BEAR, LLP

Dated:  $\frac{9/21/01}{}$ 

John M. Carson Registration No. 34,303 Attorney of Record 620 Newport Center Drive Sixteenth Floor Newport Beach, CA 92660 (619) 235-8550

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\*EXAMINER: INITIAL IF CITATION CONSIDERED, WHETHER OR NOT CITATION IS IN CONFORMANCE WITH MPEP 609; DRAW LINE THROUGH CITATION IF NOT IN CONFORMANCE AND NOT CONSIDERED, INCLUDE COPY OF THIS FORM WITH NEXT COMMUNICATION TO APPLICANT.

EXAMINER

DATE CONSIDERED